

The  
Montana  
Mosaic  
Of  
Public  
Health



Getting  
It All  
Together

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2010 Montana Public Health Association Conference & Annual Meeting

SEPTEMBER 14-15, 2010 • *Helena, Montana*

## LOCATION & ACCOMMODATIONS

### Red Lion Colonial Hotel

2301 Colonial Drive

Helena, MT 59601

406-443-2100

\$81 plus tax for single occupancy, \$99 plus tax for double occupancy. Room rates are good through August 14. When booking ask for the MT Public Health Association room block. You may also reserve a room online by going to [www.redlion.com](http://www.redlion.com). You then select the group options and enter code publ0913.

## CONTINUING EDUCATION

NURSES — JSI Research & Training Institute is an approved provider of continuing nursing education by the Colorado Nurses Association, an accredited provider by the American Nurses Credentialing Center's Commission on Accreditation.

\* Attending nurses must sign in each day.

Certificates of Attendance will be provided upon request.

## FOR MORE INFORMATION

*For questions regarding the conference program, contact:*

Cindy Morgan, Conference Coordinator  
Montana Public Health Association  
406-827-6925  
[cmorgan@sanderscounty.mt.gov](mailto:cmorgan@sanderscounty.mt.gov)

OR

Hillary Harris, Conference Coordinator  
Montana Public Health Association  
406-651-6462  
[hilary.har@riverstonehealth.org](mailto:hilary.har@riverstonehealth.org)

OR

Lora Wier  
Montana Public Health Association  
406-466-2562  
[health@3rivers.net](mailto:health@3rivers.net)

*For questions regarding conference registration, contact:*

Jodie Albert  
JSI Research & Training Institute  
1725 Blake Street, Suite 400  
Denver, CO 80202  
303-262-4301  
Fax 303-262-4395  
[jalbert@jsi.com](mailto:jalbert@jsi.com)

## 2010 MPHA CONFERENCE GOALS AND OBJECTIVES

- to provide evidenced based skills and knowledge for public health professionals
- to provide a venue for professional networking
- to celebrate the accomplishments of local health jurisdictions (LHJ) and individuals
- to present trends and issues relevant to Montana's public health workforce and
- to demonstrate the application of public health standards, guidelines, ethics and best practices in frontier, rural or urban settings

# The Montana Mosaic Of Public Health

## CONFERENCE AGENDA MONDAY SEPTEMBER 13

- 4:00 PM – 6:00 PM > Registration
- 6:00 PM > Welcome Reception — *Join us for a relaxed evening to meet and welcome conference speakers, Montana elected officials, and state health staff, while you network with colleagues and reconnect with friends and acquaintances from across the state.*

## CONFERENCE AGENDA TUESDAY SEPTEMBER 14

- 7:00 AM – 5:00 PM > Registration
- 7:00 AM – 8:00 AM > Montana Teen Pregnancy Prevention Coalition Breakfast Meeting
- 8:00 AM – 8:30 AM > **Welcome**
- 8:30 AM – 9:30 AM > **Our Public Health Mosaic: Bringing the Big Picture into Focus**  
**Anna Whiting Sorrell, Director DPHHS**
- 9:30 AM – 10:45 AM > **The Future of Prevention: Lessons from 2010**  
**Carmen Nevarez, MD, MPH APHA President**
- 10:45 AM – 11:15 AM > Break
- 11:15 AM – 12:30 PM > Concurrent Sessions A



Anna Whiting Sorrell



Carmen Nevarez

HIV Update: New Montana HIV Testing Law <b>DAVID GRAHAM</b>	Introduction to Environmental Health <b>JENNIFER PINNOW CRYSTAL NUNO</b>	The Journey of HB 173 and Your Health Department <b>PANEL</b>	Spatial Representation of H1N1 Vaccinations in Lewis and Clark County/City of Helena <b>HOLLY IRELAND ERIC SPANGENBERG</b>
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- 12:30 PM – 1:30 PM > **Walkable, Bikable and Transit Friendly Communities Policy Progress at the local, statewide and national level Lunch Panel**

- 1:30 PM – 2:45 PM > Concurrent Sessions B

Providing Health Education for Child Care Programs across Montana <b>SHELLY MEYER</b>	Communicable Diseases in Montana 2010 <b>BONNIE BARNARD JENNIFER LOWELL</b>	Impaired Driving: Epidemic in Montana <b>REBECCA STURDEVANT</b>	Local Public Health and Increasing Physical Activity—Promising Strategies <b>GREG OLIVER</b>
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# Getting It All Together

## CONFERENCE AGENDA TUESDAY SEPTEMBER 14 (continued)

- 2:45 PM – 4:00 PM > **Public Health Improvement in Health Reform**  
**Cara A. McNulty, M.S. Office of Statewide Health Improvement Initiatives Director—Minnesota Department of Health**
- 4:00 PM – 5:00 PM > Poster Sessions



Cara A. McNulty

## CONFERENCE AGENDA WEDNESDAY SEPTEMBER 15

- 7:00 AM – 8:45 AM > **MPHA Business Meeting**
- 8:00 AM > Registration
- 8:45 AM – 10:00 AM > **Local Government Actions to Prevent Childhood Obesity**  
**Peggy Beltrone, Cascade County Commissioner**
- 10:00 AM – 10:30 AM > Break
- 10:30 AM – 11:45 AM > Concurrent Sessions C



Peggy Beltrone

Improving Consistency and Communication in Food Service Inspection <b>JENNIFER PINNOW CRYSTAL NUNO</b>	Invisible Epidemic <b>SIRI SMILLIE</b>	"Don't Share the Germs!" Improving the Health of School Children through a Service-learning Community Partnership <b>LAURI FAHLBERG KATHARINE COONEY</b>	STD/HIV Partner Services: Putting the Pieces Together — Part One <b>LAURIE KOPS</b>
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- 11:45 AM – 1:15 PM > **MPHA Awards Luncheon**
- 1:15 PM – 2:30 PM > **Better Together: Lessons from Community Based Participatory Research**  
**Marshall Kreuter, Ph.D—Georgia University**



Marshall Kreuter

- 2:30 PM – 4:00 PM > Concurrent Sessions D

Bringing Environmental Public Health back to Public Health <b>ERIC PESSELL</b>	Native American Males Perceptions on Sex <b>KRIS FOURSTAR ELIZABETH RINK</b>	Smokefree Housing: Best Practices and Techniques for Expanding Protections <b>PANEL</b>	STD/HIV Partner Services: Putting the Pieces Together — Part Two <b>LAURIE KOPS</b>
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# The Montana Mosaic Of Public Health

**PRECONFERENCE MONDAY SEPTEMBER 13**

## *The Science and Art of Advocacy: A Workshop for Public Health Professionals.\**

SPONSORED BY M+R STRATEGIC SERVICES

1:00 PM – 5:30 PM

*“...we must advocate.*

*We must be willing to argue that public health should take a higher place  
on political and budgetary agendas.”*

FORMER SURGEON GENERAL, DAVID SATCHER, MD, PhD

State legislative policies have a tremendous impact on our daily lives, yet the public policy-making process can be quite daunting. This fast-paced interactive workshop will look into the Montana legislative policymaking process and provide participants with knowledge, skills and confidence to effectively work with public policymakers. Workshop topics include: LAWS system, recruiting and preparing advocates, organizing fact sheets & testimony, relationship building & collaborative outreach opportunities, media advocacy, as well as panel briefings on the state budget and public health policy issues.

\*Additional fee of \$25 to attend, please check the box on the registration page to attend.

**To register online go to: [www.mtpha.com](http://www.mtpha.com)**

### **CANCELLATION/REFUND POLICY:**

A full refund less a \$25.00 processing fee will be granted if JSI R&T receives notification of cancellation on or before September 1, 2010. Following this date there will be no refunds, although substitutions may be made. If you register for the conference and do not cancel, you will be charged the registration fee. You may notify JSI R&T by calling 303-262-4301 (voicemail is available) or email [jalbert@jsi.com](mailto:jalbert@jsi.com).

# Getting It All Together

### **TO REGISTER:**

1. Type or clearly print information on this registration form and please use a separate form for each participant.
2. Enclose payment in order to reserve your place at the conference.
3. Mail or fax your completed registration form and fee.
4. register online at: [www.mtpha.com](http://www.mtpha.com)
5. To register at member rate, membership must be current through September 1, 2010.

TO BECOME A MPHA MEMBER GO TO [www.mtpha.com](http://www.mtpha.com)

### **DUES:**

Individual Membership	\$40
Organizational Membership	\$80
Student or Retired Membership	\$20

### **REGISTRATION DEADLINE IS SEPTEMBER 1, 2010.**

A \$15.00 late fee will be assessed beginning September 2, 2010. The registration fee includes conference packet and materials, breaks, Annual Breakfast Meeting and Awards Banquet. (If you only plan to attend the MPHA Awards Banquet on Wednesday, September 15, the cost of the lunch is \$20) Confirmation will be sent to participants registered by September 1, 2010.

*Please send completed registration form with payment to:*

JSI Research & Training Institute  
Attn: Jodie Albert  
1725 Blake Street, Suite 400  
Denver, CO 80202  
Fax: 303-262-4395

NAME & CREDENTIALS		
MEMBER USERNAME AND PASSWORD		
TITLE/POSITION		
ORGANIZATION/COMPANY		
ADDRESS		
CITY	STATE	ZIP
TELEPHONE	FAX	
E-MAIL		

<b>MPHA MEMBER CONFERENCE FEES</b>	<b>AMOUNT</b>
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<b>Individual or Organizational MPHA Members</b> <input type="checkbox"/> Entire Conference \$199 <input type="checkbox"/> Tuesday Only \$115 <input type="checkbox"/> Wednesday Only \$120	
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<b>Students or Retired MPHA Members</b> <input type="checkbox"/> Entire Conference \$75 <input type="checkbox"/> Tuesday Only \$55 <input type="checkbox"/> Wednesday Only \$60	
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<b>NON MPHA MEMBER CONFERENCE FEES</b> <input type="checkbox"/> Entire Conference \$239 <input type="checkbox"/> Tuesday Only \$155 <input type="checkbox"/> Wednesday Only \$160	
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<b>PRECONFERENCE</b> <input type="checkbox"/> <i>The Science and Art of Advocacy</i> \$25	
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<input type="checkbox"/> <i>Montana Teen Pregnancy Prevention Coalition Breakfast Meeting (no charge)</i>	
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<input type="checkbox"/> MPHA Awards Luncheon Only \$20	
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<input type="checkbox"/> Late Fee (if after September 2, 2010) \$15	
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Total Amount Enclosed	
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<b>PAYMENT INFORMATION</b> <input type="checkbox"/> Check# _____ (Make check payable to JSI R&T) <input type="checkbox"/> Purchase Order # _____
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For credit card payments register online at [www.mtpha.com](http://www.mtpha.com).

Special Needs:

<input type="checkbox"/> Vegetarian meal requested for luncheon
<input type="checkbox"/> Disabled, requiring special assistance. Please describe special needs:

Thank you to the following organizations  
for their support of this conference:

**GOLD LEVEL**

**PUBLIC HEALTH AND SAFETY DIVISION  
MONTANA DEPARTMENT OF PUBLIC HEALTH & HUMAN SERVICES**



**BRONZE LEVEL**



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1725 BLAKE STREET, SUITE 400  
DENVER, CO 80202

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